

**Quota International  
Sixth District**



**FUNDRAISING AWARD**

**Club Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Please describe your most outstanding fundraising project performed in 2011-2012:**

**Fundraising –**

**If additional space is needed, please use attachment. Please return to Governor, Dawn Moore, via e-mail: [dawnmoore1@sbcglobal.net](mailto:dawnmoore1@sbcglobal.net) by March 23, 2012 or by mail at 2878 Saxon Street, NE, Canton, OH 44721**